

# The Ann Sobrato High School Marching Band & Colorguard



**2018**

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### Instructions

Please complete, **sign, and return:**

- 1) The *Commitment Form* (pg. 14) with your \$100 Registration Deposit by **May 1<sup>st</sup>**
- 2) Pages 8–13 by **June 1<sup>st</sup>** along with your \$200 Payment (or full payment)

Complete one registration packet for *each* student.

The *School Driver Registration Form* must be completed each year by both parents/guardians who will drive students. Please attach a copy of your Drivers License and Proof of current Auto Insurance reflecting, at least, \$100,000/\$500,000 in Liability Insurance.

**Note:** *MHUSD requires volunteers to have fingerprints and tuberculosis test results on file to have direct contact with students. More information will be provided at a later date and SMMA will help to facilitate getting the necessary documents out.*

The *Rental Agreement for School Owned Band Instruments & Equipment* must be completed only for students who are using an instrument or equipment provided by the school (including Drumline, Colorguard, Pit Percussion, etc.).

**Band Website:** [www.sobratomusic.com](http://www.sobratomusic.com)  
*Band Calendar, Event and Fundraiser Dates, and more.*

**Email:** [sobratomurphymusic@gmail.com](mailto:sobratomurphymusic@gmail.com)

**Closed Facebook Group Page:** [www.facebook.com/groups/sobratomurphybands](http://www.facebook.com/groups/sobratomurphybands)  
*Join our closed Facebook page to get event info, ask questions and check out event pictures.*

## Welcome and Introduction

Mr. Greg Chambers and Sobrato Murphy Music Association (SMMA) welcome you to the 2018 Sobrato Marching Band Season. Every student is expected to attend *all* rehearsals and competitions. **Any student absent or tardy to 3 or more rehearsals will be dropped.** If you have scheduling conflicts please email Mr. Chambers ([ChambersG@mhusd.org](mailto:ChambersG@mhusd.org)) as soon as possible to discuss your situation. **Please schedule vacations or appointments around your marching band/colorguard commitments.**

### Facts about Marching Band Camp

#### Schedule

ALL Marchers, Drumline, Pit Perc, Guard, Leaders, & Drum Majors	Tue	May 1, 8, 15, 22, 29	3:30pm – 5:30pm
Drumline, Pit Percussion, & Colorguard	Mon – Fri	Jul 23 to Jul 27	10:00am – 3:00pm
Section Leaders Meeting	Thu	Jul 26	12:00pm – 3:00pm
New Marchers, Section Leaders, and Drum Majors	Fri	Jul 27	10:00am – 3:00pm
Band Camp Week 1	Mon – Fri	Jul 30 to Aug 3	8:00am – 5:00pm
Band Camp Week 2	Mon – Thu	Aug 6 to Aug 9	8:00am – 5:00pm
Overnight Camp (on campus)	Fri – Sat	Aug 10 to Aug 11	8:00am Fri to noon Sat
Saturday Performance	Sat	Aug 11	11:30am – noon

**Place** Ann Sobrato High School, Morgan Hill

#### Staff

(1) Director, (1) Drumline Instructor, (1) Pit Percussion Instructor, (1-2) Visual Staff Members, (1-2) Colorguard Instructors, Male/Female Parent Chaperones.

#### Meals

Meals are **only** provided on Week 1 and 2 of Band Camp (Jul 30 – Aug 11) and the Overnight Camp. Please bring your own sack lunch and water bottle for all other commitments.

#### Fair Share Donation for Membership

**\$900.00 per student + 20 hours volunteer commitment on the part of at least one parent.** While the school district provides the director's salary and provides administrative support, all other costs of the music program are funded through student fees and fundraisers. This donation fee helps to provide all meals during band camp and competition days, transportation to all marching band events, show music and drill, staff salaries, a commemorative show t-shirt and other marching band related costs incurred throughout the season. ***The Fair Share Donation for Membership will not be refunded to any member who drops or is dropped after August 16, 2018. If you would prefer not to volunteer, we are asking that you make a \$100 contribution to the band on or before November 1st.***

#### Families with two or more marching band members

Families with two or more marching band members will be assessed \$800 for the first child and 20% less for each additional child plus a \$100 non-refundable registration fee for the first child and \$80.00 for each additional child. For example \$100+\$800 for the first child and \$80+\$640 for the second child. (plus \$100 instrument or equipment rental for each child if applicable).

### School owned instrument & equipment rental

Students who are provided a school owned instrument or equipment (*including all colorguard, drumline and pit percussionists*) are assessed a \$100 annual rental fee to cover the maintenance costs of the instrument/equipment. This fee helps to cover necessary repairs, the purchase of new accessories, flags/silks, mallets, drumheads, etc.

### Payment

May be paid by check to “**Sobrato Murphy Music Association**”, cash, or PayPal to [sobratomurphymusic@gmail.com](mailto:sobratomurphymusic@gmail.com). PayPal enables you to pay by credit card if desired. There is also a PayPal button you can use on the band web site [www.sobratomusic.com](http://www.sobratomusic.com). Note: *There will be a 3% fee added to all PayPal transactions.*

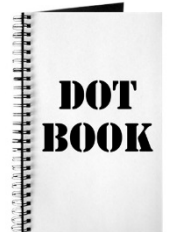
Note: Student points may be used towards fees. You may email the Sobrato Murphy Music Association treasurer at [sobratomurphymusic@gmail.com](mailto:sobratomurphymusic@gmail.com) to obtain point balances and/or to direct the usage of points toward fees.

### Between June 1 and August 1 please mail payments to:

Sobrato Murphy Music Association  
P.O. Box 1198  
Morgan Hill, CA 95038 ←**Please note the different Morgan Hill zip code**

### What To Bring

- **Large** Water bottle, at least ½ gallon (SMMA provides water to refill bottles). **ONLY** water while playing instruments. **NO** cups will be provided.
- Traditionally band camp is hot (90s-100°F) so stay hydrated. Hydrate at least 2 days before camp with water. **NO** Gatorade/sports/favored drinks.
- Appropriate clothing for both **hot weather** (shorts, t-shirt, tank top) and **cold weather** (jackets/sweatshirts, sweatpants — **no jeans**)
- Hat & Sunglasses
- Sunscreen
- Blistex or Chapstick
- 2 pairs of **GOOD** athletic shoes
- Knee or ankle brace if needed
- Dot Book: a 100-300 page (3"x5") memo pad attached with a shoelace or lanyard and worn around the neck
- White gloves (will be provided)
- Pencil
- Black towel large enough for your instrument to fit on. (This will be used to keep your instrument clean & out of the dirt)
- **STUDENT LEADERS ONLY: 3 Ring Binder + Sheet Protectors (for Drill Sheets)**
- **DRUMLINE/PIT ONLY: 3 Ring Binder + Sheet Protectors (for warm ups & exercises)**



### Instrument Checklist

- Be sure your instrument is in **EXCELLENT** playing condition. Have your instrument inspected before band camp!!! **Brass: if your tuning slides are stuck, get them fixed!**
- Bring valve oil, slide cream, cork grease and extra reeds.
- School provided white gloves are to be worn at all times when working with any instrument: personal or the school's.
- Drumline is responsible for their own sticks & mallets, electrical tape (white preferred).
- **INSTRUMENT LYRES AND MUSIC FOLIOS ARE REQUIRED!** Music Village has these.

### Chaperones and Volunteers

If you can chaperone or volunteer to help with band camp, please contact Mr. Chambers at [ChambersG@mhusd.org](mailto:ChambersG@mhusd.org) and the band camp coordinator at [sobratomurphymusic@gmail.com](mailto:sobratomurphymusic@gmail.com). SMMA will ask for volunteers via email throughout the marching season and school year. There will be a link to sign up for each event with specific information listed. Please email us with any questions.

### Schedule of 2018 Marching Band Performances

WBA	Competition Schedule Not Yet Released • Plan on 2-3 Competitions on Saturdays	
Sept 28 or 29	Football halftime performance Andrew Hill @ Sobrato	TBD
Oct 5 or 6	Football halftime performance Yerba Buena @ Sobrato (Homecoming?)	Call time TBA
Oct 26 or 27	Football halftime performance Prospect @ Sobrato	Call time TBA
Nov 2 or 3	Football halftime performance James Lick @ Sobrato (Senior Night)	Call time TBA
Nov 17-18	Western Band Association Championships Weekend in Fresno	Call time TBA

No El Toro Bowl ☹

### Schedule of Rehearsals (from August 16 – November 20)

**Mondays: 3:45 – 6pm**

**Wednesdays: 6pm – 9pm**

**Saturdays: 9am – 5pm** (except competition days, which can and will go longer; expect to be home around midnight)

### Fundraising

There will be many fundraising opportunities throughout the summer and fall to raise money for marching band membership and future trips. **Check our web site ([www.sobratomusic.com](http://www.sobratomusic.com))** for the latest information. *Everyone needs to participate in these opportunities to make the band program a successful and fulfilling experience for our students.*

### For more information please contact us at

Mr. Greg Chambers, Director	<a href="mailto:chambersg@mhusd.org">chambersg@mhusd.org</a>
Sobrato Murphy Music Association Theresa Le, President Jodi Gonzales, Vice President Christine Osborne, Uniform Coordinator	<a href="mailto:sobratomurphymusic@gmail.com">sobratomurphymusic@gmail.com</a>
Sobrato Murphy Music Association Web Site	<a href="http://www.sobratomusic.com">www.sobratomusic.com</a>
Sobrato & Murphy Band Facebook Group	<a href="http://www.facebook.com/groups/sobratomurphybands">www.facebook.com/groups/sobratomurphybands</a>

## Marching Band & Colorguard Rules

1. No smoking materials, tobacco products, non-prescription drugs, or alcoholic beverages permitted.
2. **Absolutely NO hazing permitted.**
3. The instructors, chaperones and student leaders **MUST** be obeyed and treated with respect. They have the same authority as Mr. Chambers.
4. No band member will leave the school's campus during the week for any reason (lunch exempt)
5. No excuses for tardiness will be accepted. [refer to p.3 *Welcome and Introduction*]
6. No bare feet or sandals permitted on the marching field or parade block.
7. All prescription medication will be labeled and turned into the parent/nurse. Students are responsible for taking their own medications, but will be reminded to do so by the parent/nurse if necessary.
8. In addition, all rules of Sobrato High School, and the Morgan Hill School District rules will be enforced on and off campus. **Any violation of these rules will result in disciplinary action by Mr. Chambers.**

If you have any questions, please contact Mr. Chambers at chambersg@mhusd.org or his cell 408.710.3561

### Uniform Guidelines

The uniform for marching band and is a visual representation of our band and school. It is important that guidelines are followed to maintain the reputation of the band. You have a great obligation to the school and the band to wear it with dignity and pride. Once dressed in uniform, all members are expected to exhibit disciplined behavior, as you are a very visible example of the tradition and excellence of this band.

It is critical the uniform be handled with proper care and respect to help these uniforms last. Any behavior that would stain or damage the uniform is to be avoided. The *replacement* cost for uniforms is as listed. The student/parent is responsible for paying any lost or damaged items which may be assessed separately from the marching band fee.

Jacket \$165	Gauntlets \$40	Bib Pants \$60	Cape \$75
Gloves \$5	Shoes \$40	Shako \$75	Hat Bag \$5
Beret (Tubas Only) \$12	Garment Bag \$10	Plumes \$20	

All band members are provided with one pair of shoes to keep for the duration of their participation in the marching band. Replacement shoes may be purchased if needed. A new set of gloves is provided at the start of each marching band season. Shoes and gloves do not need to be returned at the end of each season.

### REPAIRS/HEMMING

If any item is the incorrect size, or needs replacement see the uniform parent- coordinator. All alterations are the responsibility of the student/parent. If pants need to be shortened or lengthened, do not cut any fabric. Hand stitch the hem to 1 to 2 inches above the ground with shoes on.

### **Items Students Will Need to Supply**

Under your uniform, you will need to supply and wear a thin pair of gym/nylon shorts, band T-shirt, crew length or higher black socks. In cold weather, thermal underwear/Under Armour may be worn. Jeans, sweatshirts and sweat pants are un-acceptable. Items should be clean for each performance.

### **When to Wear Uniform**

The uniforms will be required for all performances. When the band dresses in uniform, it is to be in FULL uniform. Do not walk around with your jacket open, shakos on backwards or with personal shoes on while in uniform. At competitions no capes are to be worn. Capes will be worn at football games, parades and community events. Plumes will be distributed on-site at events.

### **Food and Drink**

**NO eating or drinking (except water) while dressed in full uniform.** If there is an occasion when an exception must be made, and some flexibility is necessary, it will only be at the discretion and with approval from the BAND DIRECTOR.

### **Hanging Uniform**

Uniforms are the responsibility of each member. They are to be transported in the provided garment bag always. Hang up the uniform in the garment bag with the pant creases together draped over a pant hanger. Jacket with cape attached to hang on a separate hanger. Gauntlets are to be hung on the pant hanger. Hat in the hat bag. Gloves at bottom of garment bag. Place shoes in the outside zip pocket on back of garment bag. Make sure you have all the correctly numbered items as listed on the garment bag label. You will take great care in how you store, transport and handle the uniform when you are not wearing it.

### **Hair**

Hair is to be secured and pinned neatly under the hat. No straggly ends. Hair must be set in advance as instructed. Hair restraints and fasteners should be simple and unobtrusive. Jewelry is not allowed. Large or hanging earrings, wristwatches, chains, rings, pendants, etc. should all be left home the day of the performance. Excessive make-up is not allowed. No make-up should be worn at all on the neck as this will discolor and damage the jacket. No lipstick is to be worn. THE BAND DIRECTOR MAKES ALL EXCEPTIONS TO THIS RULE.

### **Miscellany**

No public displays of affection (PDA) while in uniform.

If your uniform becomes noticeably soiled, please inform the parent uniform coordinator immediately.

### **Post Performance**

After each performance, each member will carefully hang the uniform in the garment bag after changing out of the uniform completely. You will take great care in how you store and handle the uniform when you are not wearing it. Air out the uniform and shoes when stored at home. DRY CLEANING is the responsibility of the student and his/her family. Uniforms are to be dry cleaned as needed, or when periodically requested by band director or parent uniform coordinator, and before turning it in at the end of the season.

It is an honor to wear the uniform. Band members must display the proper attitude to convey the discipline and pride that comes with being a member of this band. It only takes one person misbehaving to tarnish the reputation of the entire band.

## 2018-2019 Marching Band & Colorguard Registration, Permission, Acknowledgement of Rules and Uniform Contract

Student \_\_\_\_\_ Instrument \_\_\_\_\_  
First Name Last Name

Student's Cell Phone \_\_\_\_\_ Student ID \_\_\_\_\_

Student's E-Mail \_\_\_\_\_ Class of 20\_\_ t-shirt size \_\_\_\_\_

Parents' Names\* \_\_\_\_\_

Parents' E-Mail \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Mom Cell Phone \_\_\_\_\_ Dad Cell Phone \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

E-mail addresses will be used for SMMA Officer and Committee Chairs to inform you of important band event updates and other communication.

\*Additional Information (Provide additional parent contact information if different than above, i.e.: Name, address, phone number, e-mail address, etc.)

### Permission Section

I give permission for my student to attend Band Camp at Sobrato High School. I understand the rules and regulations of the camp and marching season as stated and believe that necessary plans and precautions for the care and supervision of the students during the week and events will be taken. I also understand that if my student breaks any of the rules, they will be sent home immediately and I will be required to pick them up.

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

### Acknowledgement of Marching Band & Colorguard Rules

I agree to conform to the camp rules (enclosed in this packet on page 6) and schedule. I realize that any infraction of these rules will result in my dismissal from band camp and may cause me to be dropped from the marching band program

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

### Uniform Contract

I agree to safeguard the uniform issued to me, and to avoid behavior that would stain or damage the uniform as per the uniform guidelines. I agree to reimburse the SMMA for uniform items lost or damaged through my negligence. I agree to correctly store the uniform after each performance according to the Uniform Guidelines and to remove all stains and repair rips, tears or other damage. I understand that I will be removed from the performance for not passing inspection. I will clean the uniform as needed. At the end of the year, I agree to return the cleaned uniform (in the cleaner's bag with the receipt) to the band room, free of rips, stains or other damage by January 11, 2019.

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

Student Signature \_\_\_\_\_ Date \_\_\_\_\_



## Health History & Release Form

<p><b>STUDENT PERSONAL HEALTH INFORMATION</b></p> <p>Student Name _____</p> <p>Date of Birth ____ - ____ - ____ Age ____ M F</p> <p>Address _____</p> <p>City _____, CA Zip _____</p> <p>Student Cell # _____</p> <p>Email: _____</p>	<p><b>EMERGENCY CONTACT INFO</b></p> <p>Parent/Guardian _____</p> <p>Relationship _____</p> <p>Address if different _____</p> <p>City _____, CA Zip _____</p> <p>Phone: Cell _____</p> <p>Phone: Home or work _____</p> <p>Email: _____</p>
<p><b>Medications needed at band camp</b></p> <p>Med _____ Dosage _____</p> <p>Times taken _____ Frequency _____</p> <p><i>SHS requires physician signed orders for prescription meds with instructions and all meds in original prescription bottles., with Student's name, Include signed note from parent.</i></p> <p><i>SMA carries Tylenol &amp; other OTC meds. Parents will be called for approval before giving these meds to students.</i></p> <p><i>If you have medical insurance, your carrier will be billed for medical charges in case of emergency medical care while your student is participating in Sobrato Murphy Music Assoc. activity.</i></p> <p><b>Do you have health insurance YES NO</b></p> <p>Insurance carrier _____</p> <p>Policy # _____ Group # _____</p> <p>Name policy is under _____</p> <p>Doctor's name _____</p> <p>City _____ Phone # _____</p> <p>Dentist _____</p> <p>City _____ Phone # _____</p> <p>Preferred Hospital _____</p>	<p><b>Second Emergency Contact Information</b></p> <p>Name _____</p> <p>Relationship _____ Phone _____</p> <p><b>HEALTH HISTORY</b></p> <p>Most recent date of physical exam _____</p> <p>Most recent date of tetanus shot/ booster _____</p> <p>* Preexisting medical conditions: _____</p> <p>____ Hay fever ____ Asthma ____ Insect bite _____</p> <p>____ Nosebleed ____ Headaches ____ Stomach _____</p> <p>____ Diabetes ____ Low Blood Sugar _____</p> <p>Is Epipen required Y N Please include symptoms/note _____</p> <p>Other _____</p> <p>Details _____ Date _____</p>
<p><b>MEDICAL LIABILITY RELEASE</b></p> <p>I understand that participation in student events is no without risk to me/my child because of the group nature of the activity/event and the unpredictable behavior of any group, even when managed with the greatest amount of care.</p> <p>I understand all reasonable safety precautions will be taken at all times by Sobrato Music Association (SMMA) and its agents during the events/activities. I understand the possibility of unforeseen hazards and know the inherent possibility of risk. I agree to not hold SMMA, its leaders, employees, and volunteer staff liable damages, losses, diseases, or injuries incurred by my student.</p> <p>In addition, this health history is correct, as far as I know, and the person named herein has my permission to engage in all prescribed student activities except as noted by me. I hereby give my permission to the physician selected by the SMMA to hospitalize, secure medical treatment, and/or order an injection, anesthesia, or surgery for my child as deemed necessary.</p>	<p><b>FOOD ALLERGIES/ avoidance (circle foods NOT to eat)</b></p> <p>Beef      Pork      Other _____</p> <p>Peanuts      Milk      Wheat</p> <p><i>NOTE: SMMA will provide some food alternatives. (ie chicken / vegetarian alternatives)</i></p> <p><i>If special foods are required, they will need to be provided by family. But can be stored at camp.</i></p>

Parent Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

Student Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

# Rental Agreement

(for School Owned Band Instruments & Equipment)

Student's Full Name \_\_\_\_\_

School Attending \_\_\_\_\_ Year in School \_\_\_\_\_

The Music Departments of Martin Murphy Middle School & Ann Sobrato High School wage a \$100 RENTAL FEE for the use of all school owned instruments & equipment. This fee is used to repair and maintain these instruments and equipment. This includes instruments and equipment used by colorguard and drumline.

### Agreement of Parent or Guardian:

1. I hereby request rental of a school-owned instrument at the rate of \$100.00 per year.
2. I agree to keep it cleaned and in good playing condition.
3. I assume full responsibility for proper handling and care of the instrument.
4. Sobrato Murphy Music Association assumes the responsibility for maintenance of the instrument resulting from normal use, excluding negligent treatment by the renter.
5. I am responsible for paying the cost of the repairs if there is damage beyond normal wear and tear as determined by a music instrument repair technician.
6. I agree that no person other than the above named student will be allowed to use the instrument unless approved by the music staff.
7. I agree to return the instrument upon request, without refund of the rental fee, if an instrument is being abused or not being properly maintained.
8. I understand that the rental of an instrument may be limited to one school year.

**Please sign this agreement and return along with the rental fee to Mr. Chambers. Please make checks payable to: *Sobrato Murphy Music Association* or you may use PayPal if desired (sobratomurphymusic@gmail.com).**

Signature of Parent or Guardian \_\_\_\_\_ Date \_\_\_\_\_

Parent or Guardian (printed) \_\_\_\_\_

Address \_\_\_\_\_ Home Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

### Instrument Information:

	<b>\$</b>	
Instrument		Replacement Cost
Make	Model	Serial Number

Condition upon issuance:

Mouthpiece/accessories:

\_\_\_\_\_  
Date Issued                      Director initial

\_\_\_\_\_  
Date Fee Paid                      Director initial

### Instrument to be used for:

(Circle All That Apply)

Concert Band	Jazz Band	Marching Band
Summer Use	Pep Band	Other

### Return Information:

\_\_\_\_\_  
Date Returned                      Director Initial

Condition upon return:

Mouthpiece/accessories returned:

Please note any damage attributed to student:

**MORGAN HILL UNIFIED SCHOOL DISTRICT  
CONSENT AND GENERAL RELEASE OF LIABILITY**

By signing this **Consent and General Release of Liability** you (you or your refers to the parents or guardians of the student) are knowingly and voluntarily agreeing on behalf of yourself, your child and others to assume the risks of participating in: Sobrato Marching Band 2018.

These events or activities were described in more detail in the document from your child’s school, which was sent with this **Consent and General Release of Liability** form.

You are also knowingly and voluntarily releasing from all liability the Morgan Hill Unified School District and all District agents, employees, officers, representatives and all persons from all claims and liabilities of every kind, known or unknown which relate in any way to this event or activity, whether the claim exists now or in the future, whether based on tort, including negligent or intentional, contract, statute, or other theory, including compensatory and punitive damages claims.

You are waiving all rights under California Civil Code section 1542, which states:

“A general release does not extend to claims which the creditor does not know or suspect to exist in his favor at the time of execution of the release, which if known by him must have materially affected his settlement with the debtor.”

You understand and agree that you hold the District, its officers, employees, representatives and agents and the State of California harmless from any and all liability or claims which may relate in any way to your child’s participation in this event or activity. As stated in Education Code section 35330: “All persons making the field trip or excursion shall be deemed to have waived all claims against the District or the State of California for injury, accident, illness, or death occurring during or by reason of the field trip or excursion.”

The District does not provide insurance coverage for this event or the driving trips that may be required for the event or activity. You agree to allow your child to ride with any District employee, volunteer, or other person to and from these events or activities. If volunteer drivers provide transportation, the District requires that volunteer drivers carry sufficient liability insurance, hold a valid driver’s license, and operate a safe motor vehicle. In the event of an emergency, you do hereby consent to whatever medical treatment and hospital care that are considered necessary in the best judgment of the attending physician of the hospital or facility furnishing medical services.

You fully understand that students are to abide by all rules and regulations governing conduct during the trip. Any violation of these rules and regulations may result in that individual being sent home at the expense of his/her parent/guardian.

Special Note to Parent/Guardian	
1. Are there any special medical or other problems that the staff should be aware of?	[ ] Yes [ ] No
2. Is medication required on the trip?	[ ] Yes [ ] No
3. My child takes the following medication regularly: _____	
4. My child needs to take the following medication during the trip: _____	
(Please also list the time and reason for medication): _____	

All medication, except those which must be kept on the student’s person for emergency use, must be kept and distributed by the staff. No medication can be distributed to a student without a doctor’s note on file in the school office.

This document incorporates the entire understanding between you and your child and the District regarding this event or activity and cannot be changed by verbal or other written statements.

Parent/Guardian’s Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Print  
Student’s Name: \_\_\_\_\_

**Business and Noninstructional Operations**  
**TRANSPORTATION FOR SCHOOL RELATED TRIPS**

E 3540.2

**SCHOOL DRIVER REGISTRATION FORM**

Driver (check one):  Employee  Parent/Guardian  Volunteer

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

**VEHICLE INFORMATION:**

Name of Owner: \_\_\_\_\_ Year: \_\_\_\_\_

Address: \_\_\_\_\_ Make: \_\_\_\_\_

\_\_\_\_\_ License Plate No.: \_\_\_\_\_

Registration Expiration: \_\_\_\_\_ Seating Capacity: \_\_\_\_\_

**INSURANCE INFORMATION:**

Insurance Company: \_\_\_\_\_ Policy No.: \_\_\_\_\_

Telephone No.: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Liability Limits of Policy: \$ \_\_\_\_\_

**DRIVER STATEMENT:**

I certify that I have not been convicted of reckless driving or driving under the influence of drugs or alcohol within the past five years and that the information given above is true and correct. I understand that if an accident occurs, my insurance coverage shall bear primary responsibility for any losses or claims for damages.

I certify that I will ensure that all children will be restrained using the appropriate passenger restraint systems.

Name \_\_\_\_\_ Date \_\_\_\_\_

**DRIVER INSTRUCTIONS:**

When using your vehicle to transport students on field trips or other school activity trips, please:

1. Be sure that you have registered with the district for such purposes, have a valid driver's license and current liability insurance at or above the minimum amount required by law for each occurrence.
2. Check vehicle safety: tires, brakes, lights, horn, seat belts for each rider, suspension, etc.
3. Carry only the number of passengers for which your vehicle was designed. If you have a pickup truck, carry only as many as can safely sit in the passenger compartment.
4. Require each passenger to use an appropriate passenger restraint system (child car seat or booster seat) or safety belt in accordance with law.

In case of emergency, keep the children together and call 911 and the district office (408-201-6052).

ADOPTED: September 18, 1978

REVISED: December 1, 1986. REVISED: July 14, 1997. REVISED: December 11, 2000. REVISED: May 22, 2007 (Replaces BP 3750)

MORGAN HILL UNIFIED SCHOOL DISTRICT

Morgan Hill, California

**MORGAN HILL UNIFIED SCHOOL DISTRICT  
Sobrato Murphy Music Association  
Morgan Hill, California**

**AUTHORIZATION TO**

FILM/PHOTOGRAPH MINORS FOR PUBLICATION and/or PUBLISH PHOTOGRAPHS, NAME,  
WRITTEN WORK OR ARTWORK OF MINORS ON A DISTRICT MAINTAINED WEB PAGE OR  
SOBRATO MURPHY MUSIC ASSOCIATION MAINTAINED WEB SITE  
2018-2019 Academic Year

***Film/Photograph Minors for Publication***

The Morgan Hill Unified School District attempts to control media access to campus according to law. Media representatives who may lawfully be on school campuses of the Morgan Hill Unified School District may occasionally photograph or film students.

Parents and guardians should use this form to withhold authorization for media representatives to publish and/or broadcast photographs or film individually identifying their child or children.

The District will use its best efforts to so inform all media representatives who follow District requirements to register prior to coming on campus. However, the District cannot guarantee that the media representative will comply with parental preference as indicated on this form. Additionally, in the event of spontaneous, unplanned, or unauthorized media presence on campus, the District may not be able to inform the media representatives of a parent's preference.

***Publish Photographs, Name, Written Work or Artwork of Minors on a District Maintained Web Page***

The Morgan Hill Unified School District maintains a central web site ([www.mhu.k12.ca.us](http://www.mhu.k12.ca.us)), as well as individual school web pages. The Sobrato Music Association maintains a web site ([www.sobratomusic.com](http://www.sobratomusic.com)). The purpose of these pages is to inform the community about our district and to share work created by students and staff. These web pages are located on the World Wide Web (www) and can be seen throughout the world by people with access to the Internet.

Parents and guardians should use this form to withhold authorization from the District to publish photographs individually identifying their child, or to publish their child's name, written work or artwork on any web site maintained by the Morgan Hill Unified School District.

***As Defined in Civil Code Section 3344:***

"A photograph means any photograph or photographic reproduction, still or moving, or any videotape or live television transmission, or any person, such that the person is readily identifiable. A person shall be deemed to be readily identifiable from a photograph when one who views the photograph with the naked eye can reasonably determine that the person depicted in the photograph is the same person who is complaining of its unauthorized use. Use of a name, voice, signature, photograph, or likeness in connection with any news, public affairs, or sports broadcast or account, or any political campaign, shall not constitute a use for which consent is required"

**Please Select One**

- I DO give permission to allow Morgan Hill Unified School District, Sobrato Murphy Music Association, or media representatives to publish and/or broadcast photographs and/or Film individual identifying my child.
- I DO NOT authorize the Morgan Hill Unified School District, Sobrato Murphy Music Association or media representatives to publish and/or broadcast photographs and/or film individually identifying my child.
- I DO NOT authorize the Morgan Hill Unified School District or Sobrato Murphy Music Association to publish photographs individually identifying my child, or to publish my child's name, written work or artwork on any web site maintained by the Morgan Hill Unified School District or Sobrato Murphy Music Association.

\_\_\_\_\_  
Child's Name

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date

## Commitment Form

Please submit this form with your **Non-refundable deposit (\$100 for 1<sup>st</sup> child, \$80 for 2<sup>nd</sup>) by May 1, 2018** to hold your place in the 2018 Marching Band and Colorguard. Your non-refundable deposit does go toward your total membership.

Student's Full Name **[PRINT]** \_\_\_\_\_

Instrument in Marching Band (or colorguard): \_\_\_\_\_ Class of 20 \_\_\_\_\_

### Remaining Balance Payment Schedule

Please choose one of the following payment options.

- I will pay in full with the completed band packet by June 1, 2018.  
 \$800  
 \$100 instrument & equipment rental fee (if applicable)  
 \$100 (if 20 hours volunteer commitment is not met)
- I will follow payment plan A
- |             |   |
|-------------|---|
| June 1      | \$200 along with completed band packet                  |
| July 24-31  | \$400   |
| July 24-31  | \$100 instrument & equipment rental fee (if applicable) |
| September 1 | \$100   |
| October 1   | \$100   |
| November 1  | \$100 (if 20 hour volunteer commitment is not met)      |
- I will follow payment plan B
- |             |   |
|-------------|---|
| June 1      | \$200 along with completed band packet                  |
| July 24-31  | \$200   |
| July 24-31  | \$100 instrument & equipment rental fee (if applicable) |
| September 1 | \$150   |
| October 1   | \$150   |
| November 1  | \$100   |
| November 1  | \$100 (if 20 hour volunteer commitment is not met)      |
- Optional
- I will be using student points to pay part of my marching band membership.
- I would like more information on marching band financial aid.

Parent Name **[PRINT]** \_\_\_\_\_

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

Make checks payable to **"Sobrato Murphy Music Association."** Payments can be mailed to: PO Box 1198, Morgan Hill, CA 95038 or drop them in the lock box in the band room. Please use a band envelope located above the lock box.

You can also pay via PayPal to [sobratomurphymusic@gmail.com](mailto:sobratomurphymusic@gmail.com). PayPal allows you to pay by credit card if desired. There is also a PayPal button on the band web site [www.sobratomusic.com](http://www.sobratomusic.com). Note: There will be a 3% fee added to all PayPal transactions.